

CLD: Software for analysis of Anishinaabemowin texts and recordings

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CLD Overview

- Preliminary report on software under development
 - Computational Language Documentation/Description
 - Design strategy: develop by using to analyze Anishinaabemowin
- Intended uses/extensions:
 - language instruction
 - language technology
 - linguistic studies

Organized around texts

[home] > langs > lang.otw

Lexicon

otw

Texts

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+

A published text

"mbe, mii sa iwi. aanii giyeN gonaa da gii zhi-anishinaabekaaning ikwewok ji gichi maskowaziwaat. gaawii go wiikaa miinawaa daa zhiwebasinoo iwi, owo ikwe idik ji gichi maskowazit, ooshame go ji maskowazit, nini dash. gichi noondaach ikwewok da piichiiwiwok ge nibimaadzidjik."

gii kidawon dash giyeN maaba oshkinowe newe.
aaniiash, miidash gonaa gaye gaa bizhiwindawaaawaagoweN gewe gaa dibaadijmagik, gichi miigwech gonaa gaa bazindawa yek.

anishinaabe waabshkibinesiwon gaa debinaadjin

miidash go ewo dash go waa dibaadjimak, oshkiniigish maaba, gii nowiigiziti gonaa iwi oshkiniigit, yaawaa sa maaba anishinaabeNs, aapidji gonaa (do) gaachiiwiba, ginimaa gaye gonaa ngodwaaswi (do) saboonigizigoban, ginimaa gaye gonaa niizwaaswi (do) saboonigizigoban, mii ninda niikigoon maaba oshkiniigish gii nibowonit. bezhik dash giyeN gonaa zhewe mindimooweN gonaa, geget gonaa ji kida yingoban, mii idik maaba gaa daapinaa newe, gaa inendang sa gonaa ji koginaapa ninda gwiitwizeNson. (do) nowiigiziti maaba. aaniiash, miidash go gii miinind ninda gwiitwizeNson wii ganawenimaat, aaniiash, (do) nowiigiziti sa maaba gwiitwizeNs, aaniiash, mii sa go iwi gii ganawenimaat. miinawaa gaye maaba oshkiniigish (do) wiidookowaat gonaa wiidji gwiitwizeNson, mii gonaa gewiin gegoo gaa oonji gikendang, miinawaa gaye gonaa (do) miinaa gaye gonaa mitigowaabin gaye go bikwakooNan gaye, (do) wiidjitoot gonaa gewiin wii bimodaakowet. anishinaabeNsak gonaa, mii gonaa gaa zhiinocowindowaa iwi, wii gwenaaokowewaat gonaa ninda mitigowabin wii naakaawaat. miidash go maaba oshkiniigish iwi gaa zhiyaat go. miinawaa gaye gii ninaa bagito gaye. miinawaa gonaa (do) googit gaye, mii go e zhinonaadit go. niyii dash ko ndoo zhiwaabidaan iwi ziibing niyiin, mitigooNson gonaa, memdig go naasap go naanigodinong jiigi ziibi, miidash ko lidik zhewe naamiyung gi mookiset. aapidji dash giyeN go gibeying ko gii nonaadit. miidash gwonda gaa meodamaawaat gwonda aaniina begitodjik.

"Okay, that is... can be that strong among the Anishinaabe people. That will never happen, ever again, that a woman will be that strong, and stronger than a man. The women from now on will not be as strong as that of a man."

This is what the big man said in the presence of this younger man.

Well, this is what must have befallen these people I am talking about, that is, the big man's words came to pass. Thank you very much for listening to me.

The Man Who Caught the White Eagle

This young man I am going to talk about now, he was orphaned as a child. This young man was very small, maybe he was six or seven years old when his parents died. So there was an older woman in the community who decided to raise this young child as her own. This child was an orphan. So this older woman was given the child to raise as her own. And so she raised this orphaned child. And so this child grew up, he played with the other children, and this is how he learned to do things that were expected of him. Someone gave him a small bow and some arrows so he could learn how to shoot an arrow and hit a target. This is what the young boys of the time were taught, they had to know how to shoot an arrow using a bow. And this young boy learned to use a bow and an arrow. And this boy learned quickly and easily. Also, this boy learned to swim very well, he was an excellent swimmer. Also, when he went into the water, it seemed he could go under for a long, long time. He used to see the reeds and shrubs along the river, and this young boy apparently would swim and hide among those reeds and bushes that grow along the river. And he would be gone for long periods of time when he went under. And the other people who would be swimming there as well, they were awed by this feat.

A text

[home] > langs > lang.otw > text.13 > txt > edit

Show Translation

Edit Metadata

The Man Who Caught the White Eagle pp.164-165

Author: Howard Webkamigad

Language: otw

Orthography: default

Text

- 0 "gaawiin sa wiyii niiniin owo ogimaakwenhs ginigenh ndaa ganawaabimigoosii. + edit igt X
- 1 gaawiin niyii gonaa e zhidiniwaat gonaa gwonda oshkinowek e niikozidjik, gaawiin niiniin iwi ndoo zhiyaasii. + edit igt X
- 2 pane gonaa maanda bigikendamaanh gonaa ndoo bigidimaagiz. + edit igt X
- 3 aaniish. aanowi go gpii nitaawipish. + edit igt X

Entering new text

~ miinagoom."

9 aanish, mii sa iwi gii shkwaa danaandigidoong gewiin maaba sa mindimoowenh. + edit igt X

10 aanish, noomak go dash maaba oshkinowe go bekaa go gii yaa. + edit igt X

11 gaawiin go wewiip go gii ganoonaasiin.

Commit Cancel

+

Romanization example: Salish

|*u pu*ti skw'kw'i*m'lt u esm'emscu*

łu púti sk^{w'}k^{w'}ímlt u esm'emscú

Show translations

[home] > langs > lang.otw > text.13 > para > edit

Hide Translation

Edit Metadata

The Man Who Caught the White Eagle pp.164-165

Author: Howard Webkamigad

Language: otw

Orthography: default

Text

0	"gaawiin sa wiyii niiniin owo ogimaakwenhs ginigenh ndaa ganawaabimigoosii.	+ edit igt X	"Oh, that daughter of the chief would not even I upon me.
1	gaawiin niyii gonaa e zhidiniwaat gonaa gwonda oshkinowek e niikozidjik, gaawiin niiniin iwi ndoo zhiyaasii.	+ edit igt X	I am not well off as the young men who have pa
2	pane gonaa maanda bigikendamaanh gonaa ndoo bigidimaagiz.	+ edit igt X	For as long as I can remember, I have always be
3	aaniih, aanowi go ggii nitaawigish.	+ edit igt X	However, you did raise me well.
4	aaniih, nonggom dash mii gonaa bidjiinak gowekotaa yaanh gonaa ji zhitoo yaanhmbaan gonaa geniin ge nakaaza yaanh, niin gonaa geniin."	+ edit igt X	And now I am getting old enough so I can begir myself and make the things for myself that I will

Interlinear glossed text

[home] > langs > lang.otw > text.13 > igt > edit.11

Text

Metadata

The Man Who Caught the White Eagle pp.164-165

Paragraph 11

Prev

Next

gaawiin go wewiip go gii ganoonaasiin.

not

really ?

really past ?

edit

He did not respond to her right away.

Prev

Next

Selecting a word

igaw / walt / ig / ...

adata

Who Caught the White Eagle pp.164-165

vewiip go gii ganooaasiin.

really past ?

edit

pond to her right away.

ganooaasiin.0

Lexicon

Senses: ganooaasiin.0

Similar: Gaawiin.0 aaniind.0 baataashin.0 baatiina.0 daapinigaasiiwag.0

ezhi-gindaaswinkaadeg.0 gaa'iin.0 gaawiin.0 ganooaan.0

gigkenmaasiig.0 mayiinganon.0 mitigowaabiin.0 mitigowaakiing.0

niimiyaasiimi.0 nonaadizi.0 noondaagozit.0 noondawishin.0

oganoonaan.0 waakiing.0 wiigwaasmin.0 zhinonaadizit.0 zhiyaasii.0

ganooaasiin.0

edit goto conc X

A similar word

ganoonaasiin.0

[Lexicon](#)

Senses: [ganoonaasiin.0](#)

[edit](#)

Similar: [Gaawiin.0](#) [aaniind.0](#) [baataashin.0](#) [baatiina.0](#) [daapinigaasiiwag.0](#)

[ezhi-gindaaswinkaadeg.0](#) [gaa'iin.0](#) [gaawiin.0](#) [ganoonaan.0](#)

[gigkenmaasiig.0](#) [mayiingganon.0](#) [mitigowaabiin.0](#) [mitigowaakiing.0](#)

[niimiyaasiimi.0](#) [nonaadizi.0](#) [noondaagozit.0](#) [noondawishin.0](#)

[oganoonaan.0](#) [waakiing.0](#) [wiigwaasmin.0](#) [zhinonaadizit.0](#) [zhiyaasii.0](#)

[ganoonaasiin.0](#)

[edit](#) [goto](#) [conc](#) [X](#)

[ganoonaan.0](#)

[edit](#) [goto](#) [conc](#) [X](#)

gloss were silent

Editing the lexical entry

gigkenmaasiig.0 mayiingganon.0 mitigowaabiin.0 mitigowaakiing.0
 niimiyaasiimi.0 nonaadizi.0 noondaagozit.0 noondawishin.0
 oگانووناان.0 waakiing.0 wiigwaasmin.0 zhinonaadizit.0 zhiyaasii.0

گانوونااسیین.0 view goto conc X

gloss add field

- ✓ gloss
- =
- morph
- variety
- source

edit goto conc X

gloss were silent

Morphology

zhinonaadizit.0 | zhiyaasii.0

ganoonaasiin.0

view goto conc X

gloss

he was silent

morph

ganoonaa siin

=



add field

save

ganoonaan.0

edit goto conc X

gloss were silent

Derived

ganoonaasiin.0

[edit](#) [goto](#) [conc](#) [X](#)

gloss he was silent

morph [ganoonaa.0](#) [siin.0](#)

ganoonaan.0

[edit](#) [goto](#) [conc](#) [X](#)

gloss were silent

morph [ganoonaa.0](#) [n.0](#)

ganoonaa.0

[edit](#) [goto](#) [conc](#) [X](#)

derived [ganoonaan.0](#) [ganoonaasiin.0](#)

“Morphology” broadly understood

[home] > langs > lang.otw > text.1 > igt > edit.1.0

Text

Metadata

The Man Who Caught the White Eagle pp.160-163

Paragraph 1

Prev

Next

miidash go owo dash go waa dibaadjimak, oshkiniigish ^{edit}
and then really that so, then really -ing, fut. talk about s.o. young man
 maaba, gii nowigiizi gonaa iwi oshkiniigit.
this (anim.) past be orphaned yeah that (inan.) is young

This young man I am going to talk about now, he was orphaned as a child.

Prev

Next

miidash.0

Senses: miidash.0

Similar: aaniidash.0 dash.0 miidigemaagan.0

miidash.0

gloss and then

morph mii.0 dash.0

Concordance

[home] > langs > lang.otw > conc.789

Concordance: ganoonaan.0

miidash giyenh maaba oshkinowe gaa inaat newe, wiikaa gonaa
baamaampii gii ganoonaan maaba oshkinowe newe gashiwon gonaa
ndaa kid gonaa, aaniish, mii newe gaa nitaaginigodjin.

So this young man replied to this old woman, wh
mother, he replied to her after a long silence, as t
raised him.

wiikaa dash giyenh go maaba mindimooyenh miinawaa gii
ganoonaan newe gwisison.

Again, there was a long silence between them, th
spoke to her son.

Finishing the example

[home] > langs > lang.otw > text.13 > igt > edit.11.2

Text

Metadata

The Man Who Caught the White Eagle pp.164-165

Paragraph 11

Prev

Next

gaawiin go **wewiip** go gii ganooonaasiin. edit

not really ? really past he was silent

He did not respond to her right away.

Prev

Next

wewiip.0

Senses: wewiip.0

Similar: gewiin.0 we'iiptaag.0

wewiip.0

we'iiptaag.0
gloss quickly

Variant forms

oshkinowek.0

[edit](#) [goto](#) [conc](#) [X](#)

gloss young men

morph [oshkinowe.0](#) [k.0](#)

variants [shkiniweg.0](#)

k.0

[edit](#) [goto](#) [conc](#) [X](#)

= [ag.0](#)

derived [dibaadjimak.0](#) [oshkinowek.0](#)

ag.0

[edit](#) [goto](#) [conc](#) [X](#)

gloss pl.

variants [k.0](#) [ok.0](#) [ik.0](#)

derived [gokomisag.0](#) [zhigosag.0](#) [nimoshag.0](#) [Anishinaabeg.0](#)

[mandaaminag.0](#) [wesiinhsag.0](#) [mindimoyag.0](#)

[Wemitigozhag.0](#) [makakiiag.0](#) [oosag.0](#) [daabanag.0](#)

Lexicon

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Texts

Browse

Lexicon otw

Form:

Gloss:

carrot

Submit

Soft search by form

[home] > langs > lang.otw > [lexicon](#) > form.73686b696e

[Texts](#)[Search](#)[Browse](#)

Form shkin

Senses:

Similar: [oshki.0](#) [oshkini.0](#) [oshkiniigish.0](#) [oshkiniigit.0](#) [oshkinowe.0](#) [oshkinowek.0](#)
[oshkinowewidik.0](#) [shing.0](#) [shkii aank.0](#) [shkii aankwaad.0](#) [shkiigamin.0](#) [shkiigaminan.0](#)
[shkiniigish.0](#) [shkiniigishag.0](#) [shkiniikwe.0](#) [shkiniikweg.0](#) [shkiniwe.0](#) [shkiniweg.0](#)
[shkitoon.0](#) [weshkiniigikwewid.0](#)

Browse lexicon

[home] > langs > lang.otw > [lexicon](#) > browse

Texts

Search

A [B](#) [C](#) [D](#) [E](#) [F](#) [G](#) [H](#) [I](#) [J](#) [K](#) [L](#) [M](#) [N](#) [O](#) [P](#) [Q](#) [R](#) [S](#) [T](#) [U](#) [V](#) [W](#) [X](#) [Y](#) [Z](#)

a

- [Aanish](#)
- [Aate](#)
- [Aijaangwaamizin](#)
- [Ambe](#)
- [Anishinaabe](#)
- [Anishinaabeg](#)
- [a'aw](#)
- [aabdeg](#)
- [aabe](#)
- [aabo](#)
- [aadigaat](#)
- [aagim](#)
- [aagonetawa](#)

Audio Transcription

[home] > langs > lang.otw > text.16 > audio > edit

Edit Translation

Edit Metadata

Audio 16: 0-19

Previous

0		aanish
1		mii sa iw zhigwa
2		ka ntaawginaad
3		gii bi-kognaad wa mindimooyenh
4		mii sa iw gmaapiich
5		gii-naan
6		niwi ookmisan:
7		"Gaawiin na ngoji anishinaabeg
8		gigkenmaasiig ii-vaawaad?"

Translation units

16: 0-19



aanish



mii sa iw zhigwa



ka ntaawginaad



ǰii bi-kognaad wa mindimooyenh \T



mii sa iw gmaapiich

Resulting text with translation

[home] > langs > lang.otw > text.16 > para > edit

Edit Audio

Edit Metadata

Nenabosho Steals Fire (Manitoulin version)

Author: William Jones; Alvin Ted Corbiere; Alan Corbiere; Lewis Debassige; Evelyn Roy

Language: otw

Orthography: default

Text

0	aanish mii sa iw zhigwa ka ntaawginaad gii bi-kognaad wa mindimooyenh	audio igt	So accordingly then did the old woman br
1	mii sa iw gmaapiich gii-naan niwi ookmisan: "Gaawiin na ngoji anishinaabeg gigkenmaasiig ji-yaawaad?"	audio igt	
2	"Enh," gii-igoon niwi ookmisan. "Oodi gaami- gchigami	audio igt	

Language instruction

- Complement to immersion
 - Home practice
 - Learners with limited access to fluent speakers
 - Already supports immersion-style self-teaching
- Add drill component
 - Avoiding translation-itis: images as prompts when possible
- Better integration of audio and video
 - Subtitles
 - Links to audio, video from text passages and lexical entries

Grammatical component

- “How you say it”
 - Not just Anishinaabemowin words in an English sentence
 - “Mir war unwohl dabei” = “I felt uneasy about it”, lit., to-me it-was uneasy there-by
- Generalizing over multiple languages
- Making it easier to enter grammatical info

Grammar

root -> !adjp adjp

root -> !np np

root -> !num num

root -> s

root -> aux[N,V] np[N] vp[V]

root -> np[wh:+] aux[N,V] np[N] vp[V,np]

np[N,W] -> n3[N,W] comma cadjp comma

np[p1] -> n3 conj n3

np[N,W] -> n3[N,W]

Conversational agent

> all humans are mortal

OK

> Socrates is human

OK

> is Socrates mortal

yes

> who is mortal

Socrates

> dogs are not human

OK

> Fido is a dog

OK

> is Fido human

no

Summary

- Software in progress
- Avoiding strong assumptions about particular linguistic approaches
- Robustness to what happens in real texts and recordings
- Importance of working with users to make it responsive to real needs
- Open source, freely available